

# The Gospel According to John

**20:31 ... these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.**

# **John 18 : The Arrest and Trials of Jesus**

**I. Arrest (vs. 1–12)**

**II. Trial before Annas (vs. 13–23)**

**III. Trial before Caiaphas (vs. 24–27)**

**IV. Trial before Pilate (vs. 28–40)**

# John 18:12–13

<sup>12</sup> So the Roman cohort and the commander and the officers of the Jews, arrested Jesus and bound Him, <sup>13</sup> and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year.

Luke 3:2; Acts 4:6

# John 18:14

<sup>14</sup> Now Caiaphas was the one who had advised the Jews that it was better for one man to die on behalf of the people.

John 11:47–50

# John 18:15

<sup>15</sup> And Simon Peter was following Jesus, and so was another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest,

Matthew 26:57–58; Mark 14:53–54; Luke 22:54–55

# John 18:16

<sup>16</sup> but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in.

# John 18:17

<sup>17</sup> Then the servant-girl who kept the door said to Peter, "Are you not also one of this man's disciples?" He said, "I am not."

Matthew 26:69–70; Mark 14:66–68; Luke 22:55–57

# John 18:18

<sup>18</sup> Now the slaves and the officers were standing there, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

Matthew 26:71–72; Mark 14:69–70; Luke 22:58