

# The Gospel According to John

**20:31 ... these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.**

## **John 11**

**I. Lazarus' sickness and death; Jesus remains where He is (11:1–16)**

**II. Jesus' conversations with Martha and Mary near Bethany (11:17–37)**

**III. Jesus' words at Lazarus' tomb (11:38–44)**

**IV. Responses to Jesus' raising of Lazarus (11:45–57)**

# John 11:45–46

<sup>45</sup> Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him. <sup>46</sup> But some of them went to the Pharisees and told them the things which Jesus had done.

John 11:18–19

Luke 16:19–31

# John 11:47–48

<sup>47</sup> Therefore the chief priests and the Pharisees gathered the Sanhedrin together, and were saying, "What are we doing? For this man is doing many signs. <sup>48</sup> If we let Him go on like this, all will believe in Him, and the Romans will come and take away both our place and our nation."

Acts 5:38–39

# John 11:49–50

<sup>49</sup> But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all,  
<sup>50</sup> nor do you take into account that it is better for you that one man should die for the people, and that the whole nation not perish."

Matthew 26:3, 57; Luke 3:2; John 18:13, 14, 24, 28; Acts 4:6

# John 11:51–52

<sup>51</sup> Now he did not say this from himself, but being high priest that year, he prophesied that Jesus was going to die for the nation, <sup>52</sup> and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

Isaiah 53:4–6

John 10:16; Romans 11:17–24; Ephesians 2:17–22

# John 11:53–54

<sup>53</sup> So from that day on they planned together to kill Him.

<sup>54</sup> Therefore Jesus no longer continued to walk openly among the Jews, but went away from there to the region near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

