

# The Gospel According to John

**20:31 ... these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.**

## **John 11**

**I. Lazarus' sickness and death; Jesus remains where He is (11:1–16)**

**II. Jesus' conversations with Martha and Mary near Bethany (11:17–37)**

**III. Jesus' words at Lazarus' tomb (11:38–44)**

**IV. Responses to Jesus' raising of Lazarus (11:45–57)**

# John 11:7-8

<sup>7</sup> Then after this He said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to Him, "Rabbi, **the Jews were just now seeking to stone You**, and are You going there again?"

**John 10:31**

# John 11:9–10

<sup>9</sup> Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

<sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him."

# John 11:11–13

<sup>11</sup> He said these things, and after that He said to them, "Our friend Lazarus has fallen asleep; but I go, so that I may awaken him." <sup>12</sup> The disciples then said to Him, "Lord, if he has fallen asleep, he will be saved from his sickness." <sup>13</sup> Now Jesus had spoken of his death, but they thought that He was speaking of actual sleep.

1 John 5:1; John 13:35

Daniel 12:2; 1 Corinthians 15

# John 11:14–15

<sup>14</sup> So Jesus then said to them plainly, "Lazarus is dead, <sup>15</sup> and I am glad for your sakes that I was not there, so that you may believe; but let us go to him."

John 10:17–18; 14:19

# John 11:16

<sup>16</sup> Therefore **Thomas**, who is called **Didymus**, said to his fellow disciples, "Let us also go, so that we may die with Him."

**John 14:5; 20:24–28; 21:2**